



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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3-16-04
NP

In re the Application of

Group Art Unit: 2674

Chiyoaki IJIMA et al.

Application No.: 09/709,722

Examiner: F. Nguyen

Filed: November 13, 2000

Docket No.: 107263

For: LIQUID CRYSTAL PANEL DRIVING METHOD, LIQUID CRYSTAL DEVICE, AND
ELECTRONIC APPARATUS

SUPPLEMENTAL AMENDMENT

RECEIVED

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

MAR 12 2004
Technology Center 2600

Sir:

As a supplement to the Amendment filed on February 27, 2004, and the March 2,
2004 personal interview, please further consider the following:

Amendments to the Claims as reflected in the listing of claims; and

Remarks.

03/12/2004 BABRAHA1 00000065 09709722
01 FC:1202 36.00 OP



2674

OLIFF & BERRIDGE, PLC
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Alexandria, Virginia 22320
Telephone: (703) 836-6400
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Attorney Docket No.: 107263

PATENT APPLICATION

AMENDMENT TRANSMITTAL

In re the Application of

Chiyoaki IJIMA et al.

Group Art Unit: 2674

Application No.: 09/709,722

Examiner: F. Nguyen

Filed: November 13, 2000

For: LIQUID CRYSTAL PANEL DRIVING METHOD, LIQUID CRYSTAL
DEVICE, AND ELECTRONIC APPARATUS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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MAR 12 2004

Technology Center 2600

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

| | (Column 1) | (Column 2) | (Column 3) | SMALL ENTITY | | | OTHER THAN A SMALL ENTITY | |
|--|----------------------------------|---------------------------------|---------------|--------------|-----------|----|---------------------------|-----------|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADD'L FEE | OR | RATE | ADD'L FEE |
| TOTAL CLAIMS | *24 MINUS | **22 | =2 | x 9 | \$ | | x 18 | \$ 36 |
| INDEP CLAIMS | *6 MINUS | ***8 | =0 | x 43 | \$ | | x 86 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | +145 | \$ | OR | +290 | \$ |
| | | | | | \$ | | | \$ 36 |

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 151939 in the amount of \$36.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

George P. Simion
Registration No. 47,089

JAO:GPS/jam
Date: March 10, 2004